## UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF NEW YORK

|     | Il name of the plaintiff or petitioner applying (each person ust submit a separate application))   |   |             |             |          |   |    |  |  |
|-----|--|---|-------------|-------------|----------|---|----|--|--|
|     | -against-  | (Provide docket number, if available; if filing this with your complaint, you will not yet have a docket number.) |             |             |          |   |    |  |  |
| (fu | Il name(s) of the defendant(s)/respondent(s))  |   |             |             |          |   |    |  |  |
| Laı | APPLICATION TO PROCEED WITHO  m a plaintiff/petitioner in this case and declare that I   |   |             |             |          |   |    |  |  |
| an  | d I believe that I am entitled to the relief requested in occeed in forma pauperis (IFP) (without prepaying fees   | this action. In sup   | port of thi | is applicat | ion to   | 0 |    |  |  |
| 1.  | Are you incarcerated? Yes I am being held at:  | ☐ No (If  | "No," go    | to Questic  | on 2.)   |   |    |  |  |
|     | Do you receive any payment from this institution?  Yes  No   |   |             |             |          |   |    |  |  |
|     | Monthly amount:  |   |             |             |          |   |    |  |  |
|     | If I am a prisoner, <i>see</i> 28 U.S.C. § 1915(h), I have attached to this document a "Prisoner Authorization" directing the facility where I am incarcerated to deduct the filing fee from my account in installments and to send to the Court certified copies of my account statements for the past six months. <i>See</i> 28 U.S.C. § 1915(a)(2), (b). I understand that this means that I will be required to pay the full filing fee. |   |             |             |          |   |    |  |  |
| 2.  | Are you presently employed?  | ☐ No  |             |             |          |   |    |  |  |
|     | If "yes," my employer's name and address are:  |   |             |             |          |   |    |  |  |
|     | Gross monthly pay or wages:  |   |             |             |          |   |    |  |  |
|     | If "no," what was your last date of employment?  |   |             |             |          |   |    |  |  |
|     | Gross monthly wages at the time:   |   |             |             |          |   |    |  |  |
| 3.  | In addition to your income stated above (which you living at the same residence as you received more the following sources? Check all that apply.  |   |             |             |          |   | ie |  |  |
|     | (a) Business, profession, or other self-employment   |   | Yes         |             | No<br>No |   |    |  |  |

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| Telephone Number |  |                       | E-mail Address (if a  | availa  | ble)              |              |                    |           |
|------------------|--|-----------------------|-----------------------|---------|-------------------|--------------|--------------------|-----------|
| Ad               | dress  | City                  | Sta                   | ate     |                   | Zip Code     |                    |           |
| Na               | me (Last, First, MI)   |                       | Prison Identification | on # (i | f incarce         | erated)      |                    |           |
| Da               | ted  | <del>_</del>          | Signature             |         |                   |              |                    |           |
|                  | claration: I declare under penalty tement may result in a dismissal  | , 1 , 5               | e above informat      | ion i   | s true.           | I understa   | nd that            | t a false |
| 8.               | Do you have any debts or finar and to whom they are payable:   |                       | t described abov      | e? If   | so, de            | scribe the a | mount              | s owed    |
| 7.               | List all people who are dependent on you for support, your relationship with each person, and how much you contribute to their support (only provide initials for minors under 18):  |                       |                       |         |                   |              |                    |           |
| 6.               | Do you have any housing, transportation, utilities, or loan payments, or other regular monthly expenses? If so, describe and provide the amount of the monthly expense:  |                       |                       |         |                   |              |                    |           |
| 5.               | Do you own any automobile, real estate, stock, bond, security, trust, jewelry, art work, or other financial instrument or thing of value, including any item of value held in someone else's name? If so, describe the property and its approximate value: |                       |                       |         |                   |              |                    |           |
| 4.               | How much money do you hav  | e in cash or in a cho | ecking, savings,      | or in   | mate a            | account?     |                    |           |
|                  | If you answered "No" to all of   | the questions above   | e, explain how y      | ou a    | re pay            | ing your ex  | penses             | s:        |
|                  | If you answered "Yes" to any of money and state the amount the   |                       |                       |         | e of              |              |                    |           |
|                  | <ul><li>(e) Gifts or inheritances</li><li>(f) Any other public benefits (food stamps, veteran's, etc.</li><li>(g) Any other sources</li></ul>  |                       | cial security,        |         | Yes<br>Yes<br>Yes |              | No<br>  No<br>  No |           |
|                  | (c) Pension, annuity, or life ins<br>(d) Disability or worker's com  | 1 7                   | ts                    |         | Yes<br>Yes        |              | No No              |           |
|                  | (a) Donoion arraits on 1:6-1-  |                       |                       |         | Vac               |              | NT.                |           |